COUNCIL PRESIDENT-JENNIFER WASILK COUNCIL AT LARGE-DAVID JANIK COUNCIL AT LARGE-MARTIN HEBERLING COUNCIL AT LARGE- PHIL VAN TREUREN COUNCIL WARD ONE-BRIAN DEMBINSKI COUNCIL WARD TWO- ED COWGER COUNCIL WARD THREE-JAKE WACHHOLZ COUNCIL WARD FOUR-MATT NAHORN

# **CITY OF AMHERST, OHIO**

OFFICE OF THE CLERK OF COUNCIL (440) 988-2420 (440) 988-2570 fax OLGA SIVINSKI 206 SOUTH MAIN STREET AMHERST, OH 44001 council@amherstohio.org

#### AGENDA

JANUARY 25, 2021 REGULAR MEETING 7:00 P.M 0-21-03 R-21-01 A-21-05

# **MEETING WILL BE HELD VIA ZOOM**

- 1. Roll call: Mr. Janik, Mr. Van Treuren, Mr. Dembinski, Mr. Cowger, Mr. Wachholz, Mr. Nahorn, Mr. Heberling
- 2. Prayer: Chaplain Nahorn
- 3. Pledge to the Flag: Sergeant at Arms Dembinski
- 4. Consent Agenda:

Minutes of the Regular Council Meeting held January 11, 2021 Minutes of the Executive Committee Meeting held January 19, 2021 Minutes of the Finance Committee Meeting held January 19, 2021 Minutes of the Street/Sidewalks Committee meeting held January 19, 2021

5. Acknowledgement of the Public pertaining to items on the Agenda:

#### 6. ORDINANCES AND RESOLUTIONS FIRST READING:

- (a) A Resolution declaring the necessity for public sidewalk repair and replacement and authorizing and directing the Safety Service Director to award a contract for such repair and replacement of public sidewalks to the lowest responsive and responsible bidder at a cost to the city not to exceed \$500,000.00; and declaring an emergency (A-21-02)
- (b) An Ordinance establishing the wage rate, benefits, and other conditions of employment of the permanent part-time payroll and accounts payable clerk for the years 2021 and 2022; and repealing all ordinances in conflict herewith. (A-21-03)
- (c) An Ordinance authorizing an increase in appropriations for sidewalk improvements for 2021; and declaring an emergency. (A-21-04)

## 7. ORDINANCES AND RESOLUTIONS SECOND READING:

(a) An Ordinance rezoning from R-1 to C-2, for redevelopment as Hot Dog Heaven, six (6) parcels of land identified as Lorain County Auditor Permanent Parcel Numbers 05-00-023-106-043, 05-00-023-106-044, 05-00-023-106-045, 05-00-023-106-046, 05-00-023-106-047, and 05-00-023-106-030, and declaring an emergency. (A-20-50)

### 8. ORDINANCES AND RESOLUTIONS THIRD READING: NONE

- 9. Miscellaneous and acknowledgement of the public:
- 10. Agenda requests and committee meeting schedules
- 11. Reports of the Administration
- 12. Adjournment