COUNCIL PRESIDENT-JENNIFER WASILK COUNCIL AT LARGE-DAVID JANIK COUNCIL AT LARGE-MARTIN HEBERLING COUNCIL AT LARGE- PHIL VAN TREUREN COUNCIL WARD ONE-BRIAN DEMBINSKI COUNCIL WARD TWO- ED COWGER COUNCIL WARD THREE-JAKE WACHHOLZ COUNCIL WARD FOUR-MATT NAHORN

CITY OF AMHERST, OHIO

OFFICE OF THE CLERK OF COUNCIL (440) 988-2420 (440) 988-2570 fax OLGA SIVINSKI 206 SOUTH MAIN STREET AMHERST, OH 44001 council@amherstohio.org

AGENDA

APRIL 26, 2021 0-21-17
REGULAR MEETING R-21-03
7:00 P.M A-21-19

MEETING WILL BE HELD IN HYBRID FORM (Council members in Chambers and all others via ZOOM)

- 1. Roll call: Mr. Heberling, Mr. Janik, Mr. Van Treuren, Mr. Dembinski, Mr. Cowger, Mr. Wachholz, Mr. Nahorn
- 2. Prayer: Chaplain Nahorn
- 3. Pledge to the Flag: Sergeant at Arms Dembinski
- 4. Consent Agenda:

Minutes of the Regular Council Meeting held April 12, 2021 Minutes of the Finance Committee Meeting held April 19, 2021 Minutes of the Executive Committee Meeting held April 19, 2021

- 5. Acknowledgement of the Public pertaining to items on the Agenda:
- 6. ORDINANCES AND RESOLUTIONS FIRST READING:
- (a) AN ORDINANCE AUTHORIZING AND DIRECTING THE SAFETY SERVICE DIRECTOR TO SOLICIT BIDS FOR THE OPWC STATE ISSUE I (ROUND 34) MAIN STREET AND SUNRISE DRIVE AREA ROAD IMPROVEMENTS PROJECT AND AUTHORIZING AND DIRECTING THE SAFETY SERVICE DIRECTOR TO AWARD THE CONTRACT FOR SUCH WORK TO THE LOWEST RESPONSIVE AND RESPONSIBLE BIDDER; AND DECLARING AN EMERGENCY.
- (b) AN ORDINANCE AMENDING CITY OF AMHERST ORDINANCE NO. 0-19-52 TO INCREASE WORK HOURS FROM 25 HOURS TO 30 HOURS PER WEEK FOR THE DIRECTOR OF THE OFFICE ON AGING OF THE CITY OF AMHERST; AND DECLARING AN EMERGENCY.
- 7. ORDINANCES AND RESOLUTIONS SECOND READING: NONE
- 8. ORDINANCES AND RESOLUTIONS THIRD READING: NONE

- 9. Miscellaneous and acknowledgement of the public:
 - (a) Request for a new liquor permit for La Plaza Supermarket, 1190 Milan Avenue C2 permit Wine and mixed beverages in sealed container for carry out
- 10. Agenda requests and committee meeting schedules
- 11. Reports of the Administration
- 12.. Adjournment