

## CITY OF AMHERST, OHIO

OFFICE OF THE  
CLERK OF COUNCIL  
(440) 988-2420  
(440) 988-2570 fax

OLGA SIVINSKI  
206 SOUTH MAIN STREET  
AMHERST, OH 44001  
council@amherstohio.org

### A G E N D A

JULY 11, 2022  
REGULAR MEETING  
7:00 P.M

O-22-30  
R-22-07  
A-22-39

**MEETING WILL BE HELD IN HYBRID FORM (Council members and visitors in Chambers and all others via ZOOM)**

1. Roll call: Mr. Janik, Mr. Winiarski, Mr. Dembinski, Mr. Cowger, Mr. Wachholz, Ms. Smith, Mr. Heberling
2. Prayer: Chaplin Janik
3. Pledge to the Flag: Sergeant at Arms Dembinski.
4. Consent Agenda:

Minutes of the Regular Council Meeting held June 13, 2022  
Minutes of the Finance Committee Meeting held July 11, 2022  
Minutes of the Building and Lands Committee Meeting held July 11, 2022

5. Acknowledgement of the Public pertaining to items on the Agenda:

**6. ORDINANCES AND RESOLUTIONS FIRST READING:**

- (a) An Ordinance authorizing and directing the Safety Service Director to submit an application for federal grant funds in the amount of \$8,200.00 for the purchase of bulletproof vests for the City of Amherst Police Department and accept such funds when awarded; and declaring an emergency. (A-22-39)
- (b) A Resolution pursuant to Ohio Revised Code Section 5705.19, submitting to the Electors of the city of Amherst the question of a renewal Levy for a period of five (5) years for the purpose of providing and maintaining fire apparatus, appliances, buildings and sites therefor for the Fire Department of the City of Amherst Ohio; and declaring an emergency. (A-22-40)
- (c) An Ordinance amending Chapter 1121 of the Codified Ordinances of the City of Amherst, Ohio to include a new Section 1121.08 regarding notices and hearings relating to Zoning Regulations. (A-22-38)

**7. ORDINANCES AND RESOLUTIONS SECOND READING: NONE**

**8. ORDINANCES AND RESOLUTIONS THIRD READING: NONE**

9. Miscellaneous and acknowledgement of the public:
10. Agenda requests and committee meeting schedules:
11. Reports of the Administration
12. Acknowledgement of the receipt of the Auditor and Treasurer reports for the month of June, 2022
13. Adjournment