CITY OF AMHERST, OHIO

OFFICE OF THE CLERK OF COUNCIL (440) 988-2420 (440) 988-2570 fax OLGA SIVINSKI 206 SOUTH MAIN STREET AMHERST, OH 44001 council@amherstohio.org

A SPECIAL UTILITIES COMMITTEE MEETING WILL BE HELD ON MONDAY, AUGUST 5, 2019 AT 6:50 P.M. IN COUNCIL CHAMBERS (UNDER CONSTRUCTION) TO RECONSIDER THE COMMITTEE MEETING VOTE OF 7/22/19 OF A-19-39, AND FURTHER ACTION NEEDED TO SEND THIS REQUEST ON TO THE FLOOR OF COUNCIL FOR FIRST READING:

A-19-39 Consider the recommendation of the Community Improvement Corporation proposing the City to enter into an agreement With American Municipal Power Transmission, Inc. (AMPT) for the sale the City's 69kV facilities and installation of a second transmission line

AT THE 7/22/19 MEETING, THE PREVAILING SIDE SHOULD HAVE MADE THE MOTION TO RECONSIDER.

OLGA SIVINSKI CLERK OF COUNCIL